STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a34334(18-517)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

CHANGE: a34334 WATER RIGHT: 18-517 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 18-517 RIGHT EVIDENCED BY: 18-517 (A60301) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [], Reservoir Storage []. NAME: USA Bureau of Land Management ADDR: Fillmore Field Office 95 East 500 North Fillmore UT 84631 REMARKS: FILED: 04/28/2008|PRIORITY: 04/28/2008|ADV BEGAN: 05/21/2008|ADV ENDED: 05/28/2008|NEWSPAPER: The Times-News ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: EXTENSION: 06/30/2015|ELEC/PROOF: [] | HEARNG HLD: EXTENSION: 06/30/2015|ELEC/PROOF:] | ELEC/PROOF: RUSH LETTR: | RENOVATE: | RECOVERS |SE ACTION: [Approved]|ActionDate:06/15/2010|PROOF DUE: 06/30/2015 |LAP, ETC: |CERT/WUC: |LAPS LETTER: |TYPE: [Status: Approved ************************************ |FLOW: 0.011 cfs OR 7.96 acre-feet ||FLOW: 0.011 cfs OR 7.96 acre-feet || The Certificate of Beneficial Use 11 signed September 28, 1990 limited the flow 1.1 to the total annual uses of 7.96 acre-feet 11 |SOURCE: Birch Spring ||SOURCE: Birch Spring and Underground Water Well (existing) -||-----|COUNTY: Juab -----| |POINT(S) OF DIVERSION ----> ||SAME AS HERETOFORE, AND IN ADDITION TO: (Click link for WRPLAT) | |Point Underground: ||Point Underground: ||(1) N 1890 ft E 1640 ft from SW cor, Sec 13, T 13S, R 18W, SLBM| || Diameter: ins. Depth: to ft. WELL ID#: 000000 | 1.1 COMMENT: existing well drilled under 18-345 |Point Spring: \mid (1) S $\,$ 31 ft W $\,$ 708 ft from E4 cor, Sec 05, T 13S, R 18W, SLBM \mid \mid | Dvrting Wks: Spring box piped to 4 troughs. 11 IPLACE OF USE ----> IISAME AS HERETOFORE, AND IN ADDITION TO: --NW*-- --NE*-- --SW*-- --SE*-- | | --NW*-- --NE*-- --SW*-- --SE*-- I |N N S S | | | |N N S S | | IW E W EIIW E W EIIW E W EIIW E W EIII |W E W E||W E W E||W E W E||W E W E|| *::: **::: **X::: **::: *||Sec 29 T 14S R 16W SLBM ISec 20 T 13S R 17W SLBM * : : : **X:X:X** : : : ** : : : *| * : : : ** : : : ** : : : ** :X: : *||Sec 05 T 15S R 16W SLBM *X:X:X:X** : : : ** : : : *| |Sec 28 T 13S R 17W SLBM |Sec 36 T 13S R 17W SLBM * :X: : ** : : : ** : : : * | | Sec 06 T 15S R 16W SLBM * : : : **X:X:X:X** : : : ** : : : *| * : : : ** : : : ** : : : ** : X: : *||Sec 08 T 15S R 16W SLBM * : : : ** : : **X:X:X:X**X:X:X*| |Sec 06 T 14S R 16W SLBM *X:X:X:X** : : : ** : : : * | ISec 16 T 14S R 16W SLBM * : :: X** : : : ** : : : * | | Sec 21 T 15S R 16W SLBM *X:X:X:X** : : : ** : : : * | LISec 34 T 15S R 16W SLBM

Change#: a34334 cont.** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 2 |NATURE OF USE ----> ||SAME AS HERETOFORE |IRR = values are in acres. 1.1 $| \mbox{STK} = \mbox{values are in ELUs meaning Cattle or Equivalent.} \qquad | \mbox{$|$} | \mbox{$ (or Families). 1.1 ---||-|SUPPLEMENTAL to Other Water Rights: No ||SUPPLEMENTAL to Other Water Rights: No |------| |STK: 274.2800 USED 01/01 - 12/31|| acre-feet - 11 |-----| FILED: 06/29/2015|PUB BEGAN: | PUB ENDED: |NEWSPAPER: No Adv Required FILED: 06/29/2015|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE: ______